

# Fish, Game and Forestry

GEORGE E. "CHIP" CAMPSER III  
CHAIRMAN

THE SENATE OF SOUTH CAROLINA  
305 GRESSETTE OFFICE BUILDING  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL  
DIRECTOR OF RESEARCH

JULIE BOWERS  
ADMINISTRATIVE ASSISTANT

TEL: (803)212-6340  
FAX: (803) 212-6356  
EMAIL: SFGFCOMM@SCSENATE.GOV

## **FULL COMMITTEE** **AGENDA**

Wednesday, January 17, 2024  
11:00 a.m., Room 308, Gressette Building

---

### **REPORTS**

- I. [Wild Turkey Report](#), Department of Natural Resources
- 

Last Updated: Tuesday, January 9, 2024, at 2:00 p.m.